



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Julie Fisher			(801)544-2229	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
865 South Orchard Ct		Fruit Heights	UT	84037
Office	District Number	County	Political Party	
House	17	Davis	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, Julie Fisher	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
Julie Fisher	
Signature of Candidate	
10/22/2010	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	
<input type="checkbox"/> Copied	
Date Received	

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Candidate or Officeholder's Last Name Fisher	
Date of Report 10/22/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: General			
Beginning Date: 8/27/2010			
Ending Date: 10/21/2010			
Due Date: 10/26/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$17,339.78	
2	Total Contributions Received (See Schedule A)	\$4,251.00	\$23,977.91
3	Subtotal (Add lines 1 & 2)	\$21,590.78	
4	Total Expenditures Made (See Schedule B)	\$953.30	\$3,340.43
5	Ending Balance (Subtract Line 3 from Line 4)	\$20,637.48	

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Candidate or Officeholder's Last Name Fisher	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
9/8/2010	Utah Home Builder PAC	9069 S. 1300 W. W. Jordan, UT 84088				\$200.00
9/16/2010	Beverly Sorenson	6182 S. Field Rose Dr. Salt Lake City, UT 84121				\$500.00
9/16/2010	Newfield PAC	363 N. Sam Houston Pkwy. E, Ste 100 Houston , TX 77060-2421				\$500.00
9/16/2010	U-Car PAC	1588 S. Main St. Ste 100 Salt Lake City, UT 84115				\$351.00
10/4/2010	Davis County Republican Party	459 S. 1400 E. Fruit Heights, UT 84037				\$500.00
10/4/2010	Merit Medical	1600 W. Merit Parkway South Jordan, UT 84095				\$300.00
10/4/2010	Nucor PAC of Utah	W Cemetery Road Plymouth, UT 84330				\$200.00
10/4/2010	Utah Food PAC	1578 W. 1700 S. Salt Lake City, UT 84104				\$150.00
10/4/2010	Utah Public Power PAC	2825 E. Cottonwood Pkwy, STE 200 Salt Lake City, UT 84121				\$200.00
10/5/2010	Arch Coal	One City Place DR. Ste. 300 St. Louis , MO 63141				\$200.00
10/7/2010	Parsons Behle & Latimer	201 South Main St. Suite 1800 Salt Lake City, UT 84111				\$100.00
10/14/2010	Chevron	P.O. Box 9034 Concord, CA 94524				\$200.00
10/18/2010	Utah Petroleum Marketers & Retailers Assoc.	175 W. 200 S. Suite 2012 Salt Lake City, UT 84101				\$200.00
10/20/2010	ATK Launch Systems	P.O. Box 707 Promontory Brigham City, UT 84302-3511				\$350.00
10/21/2010	Farmers Insurance	P.O. Box 1224 Cheyenne, WY 82003-1224				\$300.00
SUB TOTAL FOR THIS PAGE						\$4,251.00
TOTAL CONTRIBUTIONS RECEIVED						\$4,251.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Fisher	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/13/2010	Smiths Market	Thank you notes				\$5.31
9/14/2010	Mike Lee Campaign	Donation				\$100.00
9/30/2010	Davis County Chamber of Commerce	Chamber Mayor's Luncheon				\$15.00
10/12/2010	Nicole Toomey Davis	Campaign Donation				\$50.00
10/13/2010	Peczuh Printing Company, Inc.	Signs				\$782.99
SUB TOTAL FOR THIS PAGE						\$953.30
TOTAL EXPENDITURES MADE						\$953.30

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed